

**SOCIO-ECONOMIC AND CULTURAL SURVEY**

**PARTICIPANT DATA**

Name \_\_\_\_\_

Neighborhood / Community / Settlement: \_\_\_\_\_

Position in his/her Neighborhood/Community/Settlement \_\_\_\_\_

**EDUCATION BACKGROUND**

Elementary  High School  **Higher Education**  Level 3-4  None

Gender (M or F)   Age

**1. ETHNIC SELF-IDENTIFICATION:**

Mark with an X

Aboriginal ( ) Afro-Ecuadorian ( ) Mulatto ( ) Montubio ( ) Mestizo ( ) White ( )

**2- ECONOMIC ACTIVITIES AND INCOME**

a. **Work activity: (mark with an X).**

Public employee	
Agriculture	
Livestock Farming	
Timber	
Craftwork	
Private Employee	
Trader	
Journeyman	
Tourist Activities	
Fisher	

Other (specify) \_\_\_\_\_

**Family participation in income generation**

Activities	PARTICIPATION/		
	Father	Mother	Sons/daughters
Public employee			
Agriculture			
Livestock Farming			
Timber			
Craftwork			
Trader			
Tourist activities			
Private employee			
Journeyman			
Fisher			
Other			

b) According to the order of importance, mention what your main Expenditures or Expenses (from 1 to 5 according to your rating).

1. Food		4. Education	
2. Rent/housing		5. Transportation	
3. Clothing		6. Medicine	

Other (specify): \_\_\_\_\_

**1. INFRASTRUCTURE**

a. Use of the settlement you own is (Mark with an X):

Use		Use	
Housing		Warehouse	
Tourism		Livestock	
Trade		Agriculture	
Workshop		Breeding Center	

Other specify: \_\_\_\_\_

b. Are there areas with historical or cultural heritage value in your neighborhood /community/settlement?

YES ( )

NO ( )

Which ones (specify) \_\_\_\_\_

c. What are the festivities and traditions celebrated in your Neighborhood/Community/Settlement?

\_\_\_\_\_

**2. PUBLIC EDUCATIONAL SERVICES**

a. Educational Centers in the Neighborhood / Community / Settlement

Playschool \_\_\_\_\_  
 Primary Schools \_\_\_\_\_  
 Secondary schools \_\_\_\_\_  
 Distance education \_\_\_\_\_  
 University \_\_\_\_\_  
 Other (specify) \_\_\_\_\_

b. Administrative Services

Municipal Government \_\_\_\_\_  
 Community \_\_\_\_\_  
 Town Hall \_\_\_\_\_  
 Parish Board \_\_\_\_\_

Political Holding \_\_\_\_\_  
Non-Governmental Organizations \_\_\_\_\_  
Other (specify) \_\_\_\_\_

**c. Community Services**

Community Police \_\_\_\_\_  
Ground Transportation \_\_\_\_\_  
Other (Specify) \_\_\_\_\_

**d. Health Services**

Hospital \_\_\_\_\_  
Health Subcenters/ Health Post \_\_\_\_\_  
Clinic \_\_\_\_\_  
Maternity \_\_\_\_\_  
Pharmacy \_\_\_\_\_  
Other (specify) \_\_\_\_\_

**e. Recreation, sports and green areas services**

Parks \_\_\_\_\_  
Squares \_\_\_\_\_  
Sports fields \_\_\_\_\_  
Rivers \_\_\_\_\_  
Sea \_\_\_\_\_  
Other (specify) \_\_\_\_\_

**5. BASIC SERVICES**

a. What basic services does your home have? Mark with an X

Potable Water		Septic Well	
Well Water		Electric Light	
Pipe Water		Telephone	
Sewerage		Garbage collection	

b. Which are the communication media in your Neighborhood/Community/Settlement.  
Mark with an X.

Written press		Internet	
Radio		Mobile Phone	
Television		Other	

Other (specify) \_\_\_\_\_

c. What type of communication ways does your Neighborhood/Community/Settlement have and what are they condition? Mark with an X.

KIND OF WAY	Condition		
	Well	REGULAR	BAD
Pave			
Asphalt			
Stone Pavement			
Cracked stone			
Ground			

d. In your opinion, what is the main need required by your

Neighborhood/Community/Settlement?  
\_\_\_\_\_

- e. Is there any group, organization, women's association in your Neighborhood/Community/Settlement?  
\_\_\_\_\_

6. PERCEPTION.

- a. Are you familiar with the Project to Expand the dredging capacities, facility improvement and construction of Dock 6 in Puerto Bolívar?  
\_\_\_\_\_

- b. What are the usable goods and services in this coastal area?  
\_\_\_\_\_  
\_\_\_\_\_

- c. Is there a sensitive species habitat in this coastal area?  
\_\_\_\_\_

- d. In your opinion, what are the advantages and/or disadvantages of dredging?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- e. What is the participation of women in fishing, shell harvesting, shrimp catch?  
\_\_\_\_\_  
\_\_\_\_\_

- d. Would you like to receive information about the environmental and social management of the Project? Yes \_\_\_\_

No \_\_\_\_\_

Through which means:

Informative Table \_\_\_\_\_

Brochure/Triptychs \_\_\_\_\_

Radio \_\_\_\_\_

Information Meeting \_\_\_\_\_

E-mail \_\_\_\_\_