

**PROCUREMENT PLAN** Vietnam : Sustainable Agriculture Transformation Project**General Information**

|                               |  |  |            |
|-------------------------------|--|--|------------|
| <b>Country:</b>               | Vietnam  | <b>Bank / Approval Date of the Original Procurement Plan:</b>        | 2016-08-24 |
| <b>Project ID:</b>            | P145055  | <b>Revised Plan Date(s): (comma delineated, leave blank if none)</b> | 2016-08-28 |
| <b>Project Name:</b>          | Sustainable Agriculture Transformation Project | <b>GPN Date:</b>   | 2016-07-25 |
| <b>Loan / Credit No.:</b>     | IDA / 57040                                    |  |            |
| <b>Executing Agency(ies):</b> | Kien Giang Province Project Management Unit    |  |            |

**WORKS**

| Activity Reference No. / Description                 | Loan / Credit No. | Component   | Review Type | Method           | Market Approach | Procurement Process         | Prequalification (Y/N) | Estimated Amount (US\$) | Actual Amount (US\$) | Process Status         | Draft Pre-qualification Documents |        | Prequalification Evaluation Report |        | Draft Bidding Document / Justification |        | Specific Procurement Notice / Invitation |        | Bidding Documents as Issued |        | Proposal Submission / Opening / Minutes |            | Bid Evaluation Report and Recommendation for Award |            | Signed Contract |            | Contract Completion |            |
|--|-------------------|---|-------------|------------------|-----------------|-----------------------------|------------------------|-------------------------|----------------------|------------------------|-----------------------------------|--------|------------------------------------|--------|--|--------|--|--------|-----------------------------|--------|---|------------|--|------------|-----------------|------------|---------------------|------------|
|  |                   |   |             |                  |                 |                             |                        |                         |                      |                        | Planned                           | Actual | Planned                            | Actual | Planned                                | Actual | Planned                                  | Actual | Planned                     | Actual | Planned                                 | Actual     | Planned  | Actual     | Planned         | Actual     | Planned             | Actual     |
| XL07 / Civil works for DARD and relevant departments | IDA / 57040       | Component B: Supporting Sustainable Rice-Based Systems<br>Component D: Project Management | Prior       | Request for Bids | Open - National | Single Stage - One Envelope |                        | 205,000.00              | 0.00                 | Pending Implementation |                                   |        |                                    |        | 2016-09-01                             |        | 2016-10-01                               |        |                             |        |   | 2016-11-12 |  | 2016-12-12 |                 | 2017-01-16 |                     | 2017-07-15 |

**GOODS**

| Activity Reference No. / Description | Loan / Credit No. | Component  | Review Type | Method           | Market Approach | Procurement Process         | Prequalification (Y/N) | Estimated Amount (US\$) | Actual Amount (US\$) | Process Status         | Draft Pre-qualification Documents |        | Prequalification Evaluation Report |        | Draft Bidding Document / Justification |        | Specific Procurement Notice / Invitation |        | Bidding Documents as Issued |        | Proposal Submission / Opening / Minutes |            | Bid Evaluation Report and Recommendation for Award |            | Signed Contract |            | Contract Completion |            |
|--------------------------------------|-------------------|--|-------------|------------------|-----------------|-----------------------------|------------------------|-------------------------|----------------------|------------------------|-----------------------------------|--------|------------------------------------|--------|--|--------|--|--------|-----------------------------|--------|---|------------|--|------------|-----------------|------------|---------------------|------------|
|                                      |                   |  |             |                  |                 |                             |                        |                         |                      |                        | Planned                           | Actual | Planned                            | Actual | Planned                                | Actual | Planned                                  | Actual | Planned                     | Actual | Planned                                 | Actual     | Planned  | Actual     | Planned         | Actual     | Planned             | Actual     |
| HH15 / Communication materials       | IDA / 57040       | Component B: Supporting Sustainable Rice-Based Systems | Post        | Request for Bids | Open - National | Single Stage - One Envelope |                        | 120,000.00              | 0.00                 | Pending Implementation |                                   |        |                                    |        | 2016-09-14                             |        | 2016-10-14                               |        |                             |        |   | 2016-11-25 |  | 2016-12-25 |                 | 2017-01-29 |                     | 2017-07-28 |
| HH16 / Equipment for laboratories    | IDA / 57040       | Component B: Supporting Sustainable Rice-Based Systems | Post        | Request for Bids | Open - National | Single Stage - One Envelope |                        | 130,000.00              | 0.00                 | Pending Implementation |                                   |        |                                    |        | 2016-08-29                             |        | 2016-09-13                               |        |                             |        |   | 2016-10-25 |  | 2016-11-24 |                 | 2016-12-29 |                     | 2017-08-27 |

**NON CONSULTING SERVICES**

| Activity Reference No. / Description | Loan / Credit No. | Component | Review Type | Method | Market Approach | Procurement Process | Prequalification (Y/N) | Estimated Amount (US\$) | Actual Amount (US\$) | Process Status | Draft Pre-qualification Documents |        | Prequalification Evaluation Report |        | Draft Bidding Document / Justification |        | Specific Procurement Notice / Invitation |        | Bidding Documents as Issued |        | Proposal Submission / Opening / Minutes |        | Bid Evaluation Report and Recommendation for Award |        | Signed Contract |        | Contract Completion |        |
|--------------------------------------|-------------------|-----------|-------------|--------|-----------------|---------------------|------------------------|-------------------------|----------------------|----------------|-----------------------------------|--------|------------------------------------|--------|--|--------|--|--------|-----------------------------|--------|---|--------|--|--------|-----------------|--------|---------------------|--------|
|                                      |                   |           |             |        |                 |                     |                        |                         |                      |                | Planned                           | Actual | Planned                            | Actual | Planned                                | Actual | Planned                                  | Actual | Planned                     | Actual | Planned                                 | Actual | Planned  | Actual | Planned         | Actual | Planned             | Actual |

**CONSULTING FIRMS**

| Activity Reference No. / Description | Loan / Credit No. | Component                       | Review Type | Method                             | Market Approach | Contract Type | Estimated Amount (US\$) | Actual Amount (US\$) | Process Status         | Terms of Reference |        | Expression of Interest Notice |        | Short List and Draft Request for Proposals |        | Request for Proposals as Issued |        | Opening of Technical Proposals / Minutes |        | Evaluation of Technical Proposal |            | Combined Evaluation Report and Draft Negotiated Contract |            | Signed Contract |            | Contract Completion |        |
|--------------------------------------|-------------------|---------------------------------|-------------|------------------------------------|-----------------|---------------|-------------------------|----------------------|------------------------|--------------------|--------|-------------------------------|--------|--|--------|---------------------------------|--------|--|--------|----------------------------------|------------|--|------------|-----------------|------------|---------------------|--------|
|                                      |                   |                                 |             |                                    |                 |               |                         |                      |                        | Planned            | Actual | Planned                       | Actual | Planned                                    | Actual | Planned                         | Actual | Planned                                  | Actual | Planned                          | Actual     | Planned  | Actual     | Planned         | Actual     | Planned             | Actual |
| IC35 / Technical consultant          | IDA / 57040       | Component D: Project Management | Prior       | Consultant Qualification Selection | Open - National |               | 120,000.00              | 0.00                 | Pending Implementation | 2016-08-31         |        | 2016-09-30                    |        | 2016-11-13                                 |        |                                 |        |  |        |                                  | 2016-11-28 |  | 2016-12-27 |                 | 2020-12-31 |                     |        |

**INDIVIDUAL CONSULTANTS**

| Activity Reference No. / Description | Loan / Credit No. | Component | Review Type | Method | Market Approach | Contract Type | Estimated Amount (US\$) | Actual Amount (US\$) | Process Status | Terms of Reference |        | Invitation to Identified/Selected Consultant |        | Draft Negotiated Contract |        | Signed Contract |        | Contract Completion |        |
|--------------------------------------|-------------------|-----------|-------------|--------|-----------------|---------------|-------------------------|----------------------|----------------|--------------------|--------|--|--------|---------------------------|--------|-----------------|--------|---------------------|--------|
|                                      |                   |           |             |        |                 |               |                         |                      |                | Planned            | Actual | Planned                                      | Actual | Planned                   | Actual | Planned         | Actual | Planned             | Actual |