PROCUREMENT
PLAN
Vietnam: Sustainable Agriculture Transformation Project
General Information
Country:
Vietnam
Banks Approved Date of
Bank

Courty: Vietnam Banie Approval Date of the Original Procurement Plan: 2016-08-29
Project ID: P145055 GPN Date: P1500 Sustainable Agriculture Transformation Project
Loan / Credit No: IDA / 57040
Executing Agency(tee): Hau Glang Provincial Project Management Unit

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| WORKS              |                           |                   |  |             |                  |                 |                                |                           |                            |                         |                           |                      |        |         |           |            |         |                            |            |         |        |            |           |   |              |            |        |            |        |
|--------------------|---------------------------|-------------------|--|-------------|------------------|-----------------|--------------------------------|---------------------------|----------------------------|-------------------------|---------------------------|----------------------|--------|---------|-----------|------------|---------|----------------------------|------------|---------|--------|------------|-----------|---|--------------|------------|--------|------------|--------|
| Activity Re<br>Des | eference No./<br>cription | Loan / Credit No. | Component  | Review Type | Method           | Market Approach | Procurement<br>Process         | Prequalification<br>(Y/N) | Estimated<br>Amount (US\$) | Actual Amount<br>(US\$) | Process<br>Status         | Draft Pre-q<br>Docui | ments  |         | on Report | / Justif   | ication | Specific Pro<br>Notice / I | Invitation | lss     | ued    | Opening    | / Minutes | Bid Evaluation<br>and Recomme<br>for Awar | ndation<br>d | Signed (   |        | Contract C |        |
|                    |                           |                   |  |             |                  |                 |                                |                           |                            |                         |                           | Planned              | Actual | Planned | Actual    | Planned    | Actual  | Planned                    | Actual     | Planned | Actual | Planned    | Actual    | Planned .                                 | Actual       | Planned    | Actual | Planned    | Actual |
|                    | s for the laboratory      | IDA / 57040       | Component B: Supporting<br>Sustainable Rice-Based<br>Systems | Prior       | Request for Bids | Open - National | Single Stage - One<br>Envelope |                           | 310,000.00                 | 0.00                    | Pending<br>Implementation |                      |        |         |           | 2016-09-20 |         | 2016-09-25                 |            |         |        | 2016-11-06 |           | 2016-12-06                                |              | 2017-01-10 |        | 2017-05-10 |        |

| GOODS   | GOODS Activity Reference No./ |  |             |                           |                 |                                |                           |                            |                         |                           |         |  |         |        |             |                         |            |            |         |                       |            |                                  |            |          |            |            |            |        |
|---|---|--|-------------|---------------------------|-----------------|--------------------------------|---------------------------|----------------------------|-------------------------|---------------------------|---------|--|---------|--------|-------------|-------------------------|------------|------------|---------|-----------------------|------------|----------------------------------|------------|----------|------------|------------|------------|--------|
| Activity Reference No. /<br>Description                   | Loan / Credit No.   | Component  | Review Type | Method                    | Market Approach | Procurement<br>Process         | Prequalification<br>(Y/N) | Estimated<br>Amount (US\$) | Actual Amount<br>(US\$) | Process<br>Status         |         | aft Pre-qualification Prequalification Documents Evaluation Report |         |        | ng Document | Specific Pr<br>Notice / |            | Bidding Do |         | Proposal S<br>Opening |            | Bid Evalua<br>and Recon<br>for A | nmendation | Signed C | Contract   | Contract C | Completion |        |
|   |   |  |             |                           |                 |                                |                           |                            |                         |                           | Planned | Actual   | Planned | Actual | Planned     | Actual                  | Planned    | Actual     | Planned | Actual                | Planned    | Actual                           | Planned    | Actual   | Planned    | Actual     | Planned    | Actual |
| HH19 / Communication materials                            | IDA / 57040   | Component B: Supporting<br>Sustainable Rice-Based<br>Systems                                       | Post        | Request for Bids          | Open - National | Single Stage - One<br>Envelope |                           | 120,000.00                 | 0.00                    | Pending<br>Implementation |         |  |         |        | 2017-03-20  |                         | 2017-03-25 |            |         |                       | 2017-05-06 |                                  | 2017-06-05 |          | 2017-07-10 |            | 2017-10-10 |        |
| HH20 / Specialized equipments<br>for revelant departments | IDA / 57040   | Component B: Supporting<br>Sustainable Rice-Based<br>Systems                                       | Post        | Request for<br>Quotations | Open - National | Single Stage - One<br>Envelope |                           | 68,000.00                  | 0.00                    | Pending<br>Implementation |         |  |         |        |             |                         | 2017-02-15 |            |         |                       |            |                                  |            |          | 2017-04-12 |            | 2017-07-12 |        |
| HH21 / Equipment for<br>laboratories                      | IDA / 57040   | Component B: Supporting<br>Sustainable Rice-Based<br>Systems                                       | Prior       | Request for Bids          | Open - National | Single Stage - One<br>Envelope |                           | 407,000.00                 | 0.00                    | Pending<br>Implementation |         |  |         |        | 2017-01-10  |                         | 2017-01-15 |            |         |                       | 2017-02-26 |                                  | 2017-03-28 |          | 2017-05-02 |            | 2017-09-02 |        |
| HH18 / Office equipment                                   | IDA / 57040   | Component B: Supporting<br>Sustainable Rice-Based<br>Systems<br>Component D: Project<br>Management | Post        | Request for Bids          | Open - National | Single Stage - One<br>Envelope |                           | 150,000.00                 | 0.00                    | Pending<br>Implementation |         |  |         |        | 2016-08-24  |                         | 2016-08-29 |            |         |                       | 2016-10-10 |                                  | 2016-11-09 |          | 2016-12-14 |            | 2017-03-14 |        |

| NON CONSULTING S                       | SERVICES          |           |             |        |                 |                        |                           |                            |                         |                   |             |        |                    |                         |                         |                        |                           |        |            |        |                        |           |                    |        |          |         |             |               |
|--|-------------------|-----------|-------------|--------|-----------------|------------------------|---------------------------|----------------------------|-------------------------|-------------------|-------------|--------|--------------------|-------------------------|-------------------------|------------------------|---------------------------|--------|------------|--------|------------------------|-----------|--------------------|--------|----------|---------|-------------|---------------|
| Activity Reference No./<br>Description | Loan / Credit No. | Component | Review Type | Method | Market Approach | Procurement<br>Process | Prequalification<br>(Y/N) | Estimated<br>Amount (US\$) | Actual Amount<br>(US\$) | Process<br>Status | Draft Pre-c |        | Prequa<br>Evaluati | lification<br>on Report | Draft Biddir<br>/ Justi | ng Documen<br>fication | Specific Pr<br>Notice / I |        | Bidding Do | ed     | Proposal So<br>Opening | / Minutes | and Recom<br>for A | ward   | Signed C | ontract | Contract Co | ompletion     |
|  |                   |           |             |        |                 |                        |                           |                            |                         |                   | Planned     | Actual | Planned            | Actual                  | Planned                 | Actual                 | Planned                   | Actual | Planned    | Actual | Planned                | Actual    | Planned            | Actual | Planned  | Actual  | Planned     | Actual        |
|  |                   |           |             |        |                 |                        |                           |                            |                         |                   |             |        |                    |                         |                         |                        |                           |        |            |        |                        |           |                    |        |          |         |             | $\overline{}$ |

| CONSULTING FIRMS                                  |                   |  |             |  |                 |               |                            |                         |                           |            |           |                   |        |                           |        |                    |        |                         |           |         |                       |            |                        |            |        |            |            |
|---|-------------------|--|-------------|--|-----------------|---------------|----------------------------|-------------------------|---------------------------|------------|-----------|-------------------|--------|---------------------------|--------|--------------------|--------|-------------------------|-----------|---------|-----------------------|------------|------------------------|------------|--------|------------|------------|
| Activity Reference No./<br>Description            | Loan / Credit No. | Component  | Review Type | Method                                   | Market Approach | Contract Type | Estimated<br>Amount (US\$) | Actual Amount<br>(US\$) | Process Status            | Terms of F | Reference | Expression<br>Not |        | Short List<br>Request for |        | Request for as lss | sued   | Opening of<br>Proposals | / Minutes | Prop    | or recnnical<br>oosal | Negotiated | nd Draft<br>d Contract | Signed (   |        | Contract C | Completion |
|   |                   |  |             |  |                 |               |                            |                         |                           | Planned    | Actual    | Planned           | Actual | Planned                   | Actual | Planned            | Actual | Planned                 | Actual    | Planned | Actual                | Planned    | Actual                 | Planned    | Actual | Planned    | Actual     |
| CQS37 / Independent assessment of farmer adoption | IDA / 57040       | Component B: Supporting<br>Sustainable Rice-Based<br>Systems |             | Consultant<br>Qualification<br>Selection | Open - National |               | 100,000.00                 | 0.00                    | Pending<br>Implementation | 2017-05-02 |           | 2017-05-23        |        | 2017-07-06                |        |                    |        |                         |           |         |                       | 2017-08-05 |                        | 2017-09-09 |        | 2020-12-31 |            |

| Activity Reference No. /<br>Description          | Loan / Credit No. | Component  | Review Type | Method                             | Market Approach | Contract Type | Estimated<br>Amount (US\$) | Actual Amount<br>(US\$) | Process Status            | Terms of F | Reference | Identified | tion to<br>/Selected<br>ultant |            | egotiated<br>ntract | Signed     | Contract | Contract C | Completion |
|--|-------------------|--|-------------|------------------------------------|-----------------|---------------|----------------------------|-------------------------|---------------------------|------------|-----------|------------|--------------------------------|------------|---------------------|------------|----------|------------|------------|
|  |                   |  |             |                                    |                 |               |                            |                         |                           | Planned    | Actual    | Planned    | Actual                         | Planned    | Actual              | Planned    | Actual   | Planned    | Actual     |
| IC36 / Nat. Consultant on communication strategy | IDA / 57040       | Component B: Supporting<br>Sustainable Rice-Based<br>Systems | Post        | Individual Consultant<br>Selection | Open            |               | 60,000.00                  | 0.00                    | Pending<br>Implementation | 2016-08-26 |           | 2016-10-14 |                                | 2016-11-04 |                     | 2016-12-09 |          | 2020-12-31 |            |
| IC38 / Technical consultant                      | IDA / 57040       | Component D: Project<br>Management                           | Prior       | Individual Consultant<br>Selection | Open            |               | 120,000.00                 | 0.00                    | Pending<br>Implementation | 2016-08-26 |           | 2016-10-14 |                                | 2016-11-04 |                     | 2016-12-09 |          | 2020-12-31 |            |