



# Environmental Monitoring Report

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Project Number: 37143-033  
May 2017  
Part B: Annexures

Period: January 2016 – June 2016

## IND: North Eastern States Roads Investment Program (Project 2)

Subproject: Road Project MN06-CW1 (Tupul to Bishnupur) and MN06-CW2 (Thoubal to Kasom Khullen)

Submitted by:

Externally Aided Projects, Public Works Department, Government of Manipur

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Asian Development Bank



बिष्णुपुर मणिपुर MANIPUR

JOAA 754532

### AGREEMENT

This agreement is made on 07<sup>th</sup> of Feb - 2015 year, between Mr. L. Dhaneshwar Meitei aged about 59 yrs, S/O- Late. L. Bisham Meitei Village : Bishnupur ward No- 3, P.O/P.S- Bishnupur, Dist.: Bishnupur, State: Manipur, and (1) Mr. Dilip Kumar , Sr.General Manager and (2) Mr. Th. Bikel Singh Sr. Project Engineer M/S ABCI Infrastructures Pvt. Ltd. Club Road Silchar Assam at Present at Athokpam Opp. DC Thoubal C/O Athokpam Tomba Singh, house owner PO/PS Thoubal District Manipur .....do.....

Whereas the above named lesser is the real owner/possessor of the land Village inhibited area, Bishnupur Dist: Bishnupur, Manipur. Whereas the above named lessee (1) and (2) is the official /staffs of the above mentioned Company and they are the authority of the same in executing this Deed, in the name of the said company. Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

#### Terms and Conditions:-

1. The parties have settled to lease out the said Quarry of about One hector area which is situated at named Loumirok 37 B.T. under the right and possession of the lesser , for a period of 3 (Three) years from the date of execution of deed.
2. The parties hereby agreed to pay per year at rate of Rs.50,000/- (Rupees Fifty Thousand only ) per year only.
3. The Parties have agreed that M /S ABCI Infrastructures Pvt. Ltd. will collect necessary existing materials by Mechanical Means at their own cost at any time.
4. Party (lesser) is agreed to provide the lessee that the land shall be free from any encroachment.

To be Continued..

*X. Dames Das*  
07-02-2015  
Signature of Lesser.

Witnessed by:-

1. N. Hemlet Sish
2. A. Anand Gov

Enclosure : Details of Land

*Dilip*  
Authorized Signatory  
M/S ABCI Infrastructures Pvt. Ltd.

*Dilip*  
07/02/2015  
Angam.  
07/02/2015





DEED OF LEASE

00AA 793076

This agreement is made on 11th day of May, 2015 year between Mr. Ningthoujam Gopeshwor singh, aged about 47 yrs S/O N. Birchandra singh Bishnupur Word no.1, P.O/P.S Bishnupur, Bishnupur Dist. Manipur, and (1) Mr Dilip Kumar, Sr. General Manager M/S ABCI Infrastructures Pvt. Ltd. Club Road Silchar Assam at Present at Athokpam Opp. DC Thoubal C/O Athokpam Tomba Singh, house owner PO/PS Thoubal District Manipur (2) Mr. Thongam Bikel Singh, Sr. Project Engineer .....do.....

Whereas the above named Lesser is the real owner/possessor of the land measuring about 600 feet in length and 50 feet in breadth ( approx.) in the approach of LOUMILOK Quarry Bishnupur, Bishnupur Dist. Manipur. And whereas the above named lessee (1) & (2) are the official /staffs of the above mentioned Company and they are the authority of the same in executing this deed, in the name of the said company. Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

Terms and Conditions:-

1. The parties have settled to lease out the said land of about 600 feet Length and 50 feet breadth which is situated at approach of Loumilok quarry Bishnupur under the right and possession of the lesser, for a period of 4 (four) years from the date of execution of deed at the rate of Rs.4000/-per year.
2. The parties hereby agreed to use above land as an approach road of quarry for shifting of materials.
3. The parties hereby agreed to maintenance approach road time to time.
4. Party (lesser) is agreed to provide the lessee that the land shall be free from any encroachment.

Signature of Owner.

Witnessed by:- N. Gopesh Singh

Authorized Signatory

M/S ABCI Infrastructures Pvt. Ltd.

*[Signature]*



ISSUED TO M/S DRAIPL-ABCI (JV), Mc  
DONALD TOWER, GS ROAD ,GUWAILATI-  
781007, UNDER SECTION 12 (1) OF THE  
CONTRACT LABOUR ( REGULATION &  
ABOLITION ) ACT, 1970.



FORM VI  
[See rule 25(1)]

GOVERNMENT OF MANIPUR  
OFFICE OF THE LICENSING OFFICER

Licence No.12 of 2014.

Dated 26 / 04 / 2014

Fee Rs. 12.50 /-

L I C E N C E

1. Licence is, hereby, granted to M/S DRAPI-ABCI (JV), 1/3 Mc Donald Tower, G.S. Road, Guwahati - 781007, under Section 12 (1) of the Contract Labour (Regulation and Abolition) Act, 1970, subject to the condition specified in ANNEXURE.
2. The licence is for doing the work of "Improvement and Up gradation of road Section MNO6-CW 1 Tupul to Bishnupur" in the establishment of NESRIP, PWD, Manipur
3. The Licence shall remain in force till 25/04/2015.



Signature and Seal of Licensing Officer  
Licensing Officer (CL)  
Govt. of Manipur.

RENEWAL  
(rule 29)

| Date of renewal | Fee paid for renewal | Date of expiry |
|-----------------|----------------------|----------------|
| 29-1-2016       | Rs. 16/-             | 28-1-2017      |

Signature and Seal of Licensing Officer (CL)  
Govt. of Manipur.

Date

Signature and Seal of the Licensing Officer

I/S MW-TUPOL SITE



Issued to M/S DRAIPL- ABCI (JV), 1/3 Mc Donald Tower, GS Road Guwahati -781007, under Section 8(1) of the Inter State Migrant Workmen (Regulation Of Employment and Conditions of Service ) Act 1979.



FORM VIII  
GOVERNMENT OF MANIPUR  
OFFICE OF THE LICENSING OFFICER  
\*\*\*\*\*

L I C E N C E

Licence No. 2 of 2014

Dated 26/04/2014

Fee paid Rs. 40.00

1. Licence is hereby granted to M/S DRAIPL-ABCI(JV), 1/3 Me Donald Tower, GS Road, Guwahati-781007, Imphal under Section 8(2) of the Inter State Migrant Workmen (Regulation of Employment and Conditions of Service) Act, 1979, subject to the conditions specified in the ANNEXURE.
2. This licence is for doing the work of "Improvement and Upgradation of Road Section MN06-CW 1 Tupul to Bishnupur" in the establishment of the NESRIP, PWD, Government of Manipur.
3. The licence shall remain in force till 25/04/2015.



Signature and Seal of the  
Licensing Officer (ISMW)  
Department of Labour  
Government of Manipur.

R E N E W A L  
[See Rule 14]

Date of renewal

1. 29-01-2016

2.

3.

Date of expiry

28-01-2017

Licensing Officer (ISMW)  
Department of Labour  
Government of Manipur.

Date.....

Signature and Seal of the  
Licensing Officer







**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**

Certify that vehicle no. M 701C/8295 (Bolero Camper) is  
conforming to provision of rule 115 of (MV rule 1998).

Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven<br>Vehicle | Free Accn<br>65 HSU   | Full Loads<br>75 HSU  | Remarks  |
|--------------------------|---|---|--|
| Test - 1                 |  |  | <div>HSU</div> <div><div></div><div>71</div></div> |
| Test - 2                 |   |   |  |
| Test - 3                 |   |   |  |
| Test - 4                 |   |   |  |
| K - Avg                  |   |   |  |

w.e.f. 19/2/2016

This Certificate will expire on 18/8/2016

  
Inspector (Mechanical)  
Motor Vehicle Department  
Manipur  
Inspector Mech  
Imphal West



**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**



Certify that vehicle no. MN01/9472 (T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).  
 Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn 65 HSU | Full Loads 75 HSU | Remarks                      |
|-----------------------|------------------|-------------------|------------------------------|
| Test - 1              | /                | /                 | <div>HSU</div> <div>74</div> |
| Test - 2              | /                | /                 |                              |
| Test - 3              | /                | /                 |                              |
| Test - 4              | /                | /                 |                              |
| K - Avg               |                  |                   |                              |

w.e.f. 19/2/2016  
 This Certificate will expire on 18/8/2016

Inspector (Mechanical)  
 Motor Vehicle Department  
 Manipur  
 Inspector/Mech  
 Imphal West

|  |  |  |
|--|--|--|
| Regn. No. <u>MN01 9472</u><br>Vehicle Name (Make) <u>TATA TIPPER</u><br>Owner's Name: <u>ABCI INFRASTRUCTURE PVT LTD</u><br>S/o, D/o, W/o <u>THOUNAOJAM JITEN SINGH</u><br>Address: <u>RAGAILONG IMPHAL, 795010</u><br>Class of Veh. <u>EARTH MOVING EQUIPMENT</u><br>Chassis No. <u>MAT449029E3C04547</u><br>Eng. No. <u>B591803241C63365222</u><br>Type of Body <u>EARTH MOVING MACHINE</u><br>Maker's Name <u>TATA MOTORS LTD</u> |  | Dated: <u>06-05-2014</u><br>District Transport Officer<br>Imphal West<br>Manipur |
| Regn. Valid upto <u>05-05-2014</u><br>Diesel<br>Fuel<br>HP/CC <u>5883</u><br>Color <u>NA</u><br>(Including driver)<br>Seating Cap. <u>3</u><br>Laden Wt. <u>16200 KG</u><br>U.L. Wt. <u>7680 KG</u><br>No. of Cylinder <u>6</u><br>2014<br>1   | (a) Front axle<br>(b) Rear axle<br>(c) Any other<br>(d) Tandem Axle<br>T/Tax <u>31-03-2015</u><br>P/G/Tax<br>Hypo/Lease to: <u>ICICI</u><br>Dated: <u>06-05-2014</u><br>District Transport Officer<br>Imphal West<br>Manipur |  |

Initial \_\_\_\_\_  
 Designation \_\_\_\_\_

(Copy)



**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**



Certify that vehicle no. MN01 9476 (T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).  
 Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn 65 HSU | Full Loads 75 HSU | Remarks |
|-----------------------|------------------|-------------------|---------|
| Test - 1              |                  |                   |         |
| Test - 2              |                  |                   |         |
| Test - 3              |                  |                   |         |
| Test - 4              |                  |                   |         |
| K - Avg               |                  |                   |         |

well. 19/2/2016  
 This Certificate will expire on 18/8/2016

Inspector/Mechanically  
 Motor Vehicle Department  
 Manipur  
 Inspector/Mech  
 Imphal West

**CERTIFICATE OF REGISTRATION INDIA**  
**MANIPUR STATE**

Form 23 (See CMV Rules 48)

|  |  |   |  |
|--|--|---|--|
| Regn. No. <u>MN01 9476</u><br>Vehicle Name (Make) <u>TATA TIPPER</u><br>Owner's Name : <u>ABCI INFRASTRUCTURE PVT LTD</u><br>S/o, D/o, W/o/c/o THOUNAOJAM JITEN SINGH<br>Address : <u>RAGALONG IMPHAL</u><br>MANIPUR IMPHAL. 795010<br>Class of Veh. <u>EARTH MOVING EQUIPMENT</u><br>Chn. No. <u>MAT449029E3C04536</u><br>Eng. No. <u>B591803241C63365140</u><br>Type of Body <u>5/5</u><br>Maker's Name <u>TATA MOTORS LTD</u> |  | 05-05-2014<br>1<br>2014<br>6<br>7680 KG<br>16200 KG<br>3<br>(Including driver)<br>Seating Cap.<br>Laden Wt.<br>Color <u>NA</u><br>HP/CC <u>5683</u><br>Fuel <u>DIESEL</u><br>Regn. Valid upto | Dated : <u>05-05-2015</u><br>Hypo/Lease to : <u>ICIE</u><br>P/G/Tax <u>31-03-2015</u><br>(a) Front axle<br>(b) Rear axle<br>(c) Any other<br>(d) Tandem Axle<br>T/Tax<br>Hypo/Lease to : <u>ICIE</u> |
|--|--|---|--|



(Tipper)

Initial  
 Designation



**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**

Certify that vehicle no. MN01/9479 (T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).

Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn<br>65 HSU | Full Loads<br>75 HSU | Remarks                      |
|-----------------------|---------------------|----------------------|------------------------------|
| Test - 1              | /                   | /                    | <div>HSU</div> <div>74</div> |
| Test - 2              | /                   | /                    |                              |
| Test - 3              | /                   | /                    |                              |
| Test - 4              | /                   | /                    |                              |
| K - Avg               |                     |                      |                              |

w.e.f. 19/2/2016

This Certificate will expire on 18/8/2016

  
 Inspector (Mechanical)  
 Motor Vehicle Department  
 Manipur  
 Inspector/Mech  
 Imphal West



**POLLUTION UNDER CONTROL CERTIFICATE**  
(UNDER CMV RULES, 1989)

Registration No: **MN-01G-1304**

Issued on: **24/12/2015** Valid upto: **23/06/2016**

CO (%) **48.3**  
HC (ppm) **48.3**  
SD (HSU) **48.3**

PUC Certificate Issue **48.3** License No. And Seal **01/2003**

Signature **01/2003**

**TEST REPORT****AUTHORISED BY****TRANSPORT DEPT. GOVT OF ASSAM****SANTA AUTO EMISSION TESTING STATION, V.I.P.Rd.Rongpur Silchar**

Vehicle Registration No. **MN-01G-1304** Test Fee: **130.00**  
 Year of Registration **29/06/2015** Fuel **Diesel**  
 Speedometer Reading **0**  
 Engine Number **615029**  
 Chassis Number **D03256** Vehicle Make **Tata**  
 Vehicle Color **White** Vehicle Model **207-Di**  
 I.D. Number **ASDP015309** Driver **SELF**  
 Time **11:29 AM** Owner **ABCI. Inf. Pvt. Ltd.**  
 Date **24/12/2015**

Flushing Cycle Mean : RPM Mean : 00828 RPM Max : 02327

| Sl. No. | RPM min | RPM max | K m-1 | HSU% | OTP C |
|---------|---------|---------|-------|------|-------|
| 1       | 00822   | 02320   | 1.83  | 49.0 | 66.00 |
| 2       | 00848   | 02339   | 1.87  | 47.4 | 67.58 |
| 3       | 00799   | 02269   | 1.84  | 48.7 | 67.06 |
| 4       | 00843   | 02380   | 1.77  | 48.2 | 66.79 |
| Mean    | 00828   | 02327   | 1.83  | 48.3 | 66.86 |

Certified that this vehicle's CO and HC Emission Level confirm  
 to the standards prescribed under Rule 115(2) of CMV Rules, 1989

Validity : 6 months

Valid UpTo : **23/06/2016****Grade A**

Name of Authorised Signatory With Signature  
**Santa Auto Emission Testing Station**  
**VIP Road, Rongpur Silchar-9, Assam**





**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**


Certify that vehicle no. MNO1AA/0153 (Tigru) is  
conforming to provision of rule 115 of (MV rule 1998).  
Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn<br>65 HSU | Full Loads<br>75 HSU | Remarks            |
|-----------------------|---------------------|----------------------|--------------------|
| Test - 1              | /                   | /                    | /<br><br>HSU<br>74 |
| Test - 2              |                     |                      |                    |
| Test - 3              |                     |                      |                    |
| Test - 4              |                     |                      |                    |
| K - Avg               |                     |                      |                    |

w.e.f. 11.4.2016

This Certificate will expire on 10.10.2016

  
Inspector (Mechanical)  
Motor Vehicle Department  
Imphal  
Manipur



**POLLUTION UNDER CONTROL CERTIFICATE**

(UNDER CMV RULES: 1989)

Registration No. **AS-11BC-1454**Issued on: **07/05/2016**Valid upto: **05/11/2016**

CO (%)

HC (ppm)

SD (HSU)

PUC Certificate Issue

29.0

License No. And Seal

Signature

07/20/2016

**TEST REPORT**

AUTHORISED BY

TRANSPORT DEPT. GOVT OF ASSAM

SANTA AUTO EMISSION TESTING STATION, V.I.P.Rd. Rongpur Silchar

|                          |              |               |                      |
|--------------------------|--------------|---------------|----------------------|
| Vehicle Registration No. | AS-11BC-1454 | Test Fee:     | 130.00               |
| Year of Registration     | 22/04/2013   | Fuel          | Diesel               |
| Speedometer Reading      | 0            |               | -                    |
| Engine Number            | 55088        |               | -                    |
| Chassis Number           | 52725        | Vehicle Make  | Mahindra             |
| Vehicle Color            | White        | Vehicle Model | Pick Up              |
| I.D. Number              | ASDP016436   | Driver        | SELF                 |
| Time                     | 12:11 AM     | Owner         | ABCI. Inf. Pvt. Ltd. |
| Date                     | 07/05/2016   |               |                      |

Flushing Cycle Mean : RPM Mean : 00712 RPM Max : 01594

| Sl. No. | RPM min | RPM max | K m-1 | HSU% | OTPC  |
|---------|---------|---------|-------|------|-------|
| 1       | 00710   | 01600   | 1.45  | 29.0 | 73.00 |
| 2       | 00721   | 01600   | 1.41  | 28.7 | 74.75 |
| 3       | 00733   | 01597   | 1.41  | 29.2 | 75.77 |
| 4       | 00686   | 01581   | 1.48  | 29.2 | 74.17 |
|         |         |         |       |      |       |
|         |         |         |       |      |       |
| Mean    | 00712   | 01594   | 1.44  | 29.0 | 74.42 |

Certified that this vehicle's CO and HC Emission Level confirm  
to the standards prescribed under Rule 115(2) of CMV Rules, 1989

Validity : 6 months

Valid Up To: 05/11/2016

Grade A



Name of Authorised Signatory With  
**Santa Auto Emission Testing Station**  
VTP Road, Rongpur Silchar-9, Assam



**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**

Certify that vehicle no. MN01/9471 (T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).

Owner Name: .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn | Full Loads | Remarks |
|-----------------------|-----------|------------|---------|
| Test - 1              |           |            |         |
| Test - 2              | /         | /          |         |
| Test - 3              |           |            |         |
| Test - 4              |           |            |         |
| K - Avg               |           |            |         |

w.e.f. 19/2/2016 to 18/8/2016  
 This Certificate will expire on .....

*(Signature)*  
 Inspector (Mechanical)  
 Motor Vehicle Department  
 Manipur  
 Inspector/Mech  
 Imphal West

**CERTIFICATE OF REGISTRATION INDIA**  
**MANIPUR STATE**  
 (Subject to CMV Rules 48)

|  |  |  |
|--|--|--|
| Regn. No. <u>MN01 9471</u><br>Vehicle Name (Make) <u>ATA TIPPER</u><br>Owner's Name: <u>ABCI INFRASTRUCTURE PVT LTD</u><br>S/o, D/o, W/o <u>PROP THOUNAOJAM JITEN SINGH</u><br>Address: <u>RAGAILONG IMPHAL</u><br>Class of Veh. <u>MANIPUR IMPHAL</u><br>Chassis No. <u>MAT4490299E3C04273</u><br>Eng. No. <u>B591803241B63364685</u><br>Type of Body <u>EARTH MOVING MACHINE</u><br>Make's Name <u>TATA MOTORS LTD</u> | No. of Cylinders <u>6</u><br>U.L. Wt. <u>7680 KG</u><br>Laden Wt. <u>16200 KG</u><br>Seating Cap. <u>3</u><br>(Including driver)<br>Color <u>NA</u><br>HP/CC <u>5833</u><br>Fuel <u>DIESEL</u><br>Regn. Valid upto | Dated: <u>05-05-2014</u><br>District Transport Officer<br>Imphal West<br>Hypo/Lease to: <u>ICIE</u><br>T/Tax <u>31-03-2015</u><br>P/G/Tax<br>(d) Tandom Axle<br>(c) Any other<br>(b) Rear axle<br>(a) Front axle |
|--|--|--|

Designation

*(Copy)*



**GOVERNMENT OF MANIPUR**  
**OFFICE OF THE DISTRICT TRANSPORT OFFICER**  
**IMPHAL MANIPUR**



Certify that vehicle no. MN01/9467 (T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).  
 Owner Name .....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn 65 HSU | Full Loads 75 HSU | Remarks   |
|-----------------------|------------------|-------------------|-----------|
| Test - 1              | ✓                | ✓                 |           |
| Test - 2              |                  |                   |           |
| Test - 3              |                  |                   |           |
| Test - 4              |                  |                   |           |
| K - Avg               |                  |                   |           |
|                       |                  |                   | HSU<br>74 |

w.e.f. 19/2/2016  
 This Certificate will expire on 18/8/2016

*(Signature)*  
 Inspector (Mechanical)  
 Motor Vehicle Department  
 Manipur  
 Inspector/Mech  
 Imphal West

**CERTIFICATE OF REGISTRATION INDIA**



|   |  |  |  |
|---|--|--|--|
| Regn. No. <u>MN01 9467</u><br>Vehicle Name (Make) <u>TATA TIPPER</u><br>Owner's Name : <u>ABC INFRASTRUCTURE PVT LTD</u><br>S/o, D/o, W/o <u>THOUNAOJAM JITEN SINGH</u><br>Address : <u>RAGAILONG IMPHAL</u><br>Class of Veh. <u>MANIPUR IMPHAL, 795010</u><br>Chn. No. <u>EARTH MOVING EQUIPMENT</u><br>Eng. No. <u>MAT4490293E3B03859</u><br>Type of Body <u>EARTH MOVING MACHINE</u><br>Make/Name <u>TATA MOTORS LTD</u> | 05-05-2014<br>1<br>2014<br>6<br>7680 KG<br>16200 KG<br>3<br>NA<br>5883<br>DIESEL | (a) Front axle<br>(b) Rear axle<br>(c) Any other<br>(d) Tandem Axle<br>T/Tax 31-03-2015<br>P/G/Tax<br>Hypo/Lease to : ICIE | Dated :<br>05-05-2014<br>District Transport Officer<br>Manipur |
|---|--|--|--|

Designation

*(Copy)*



**GOVERNMENT OF MANIPUR  
OFFICE OF THE DISTRICT TRANSPORT OFFICER  
IMPHAL, MANIPUR**



Certify that vehicle no. MN01/9464(T/Tipper) is conforming to provision of rule 115 of (MV rule 1998).  
Owner Name.....

**SMOKE EMISSION TEST REPORT**

| Diesel Driven Vehicle | Free Accn 65 HSU | Full Loads 75 HSU | Remarks                                    |
|-----------------------|------------------|-------------------|--|
| Test - 1              | /                | /                 | <div> <div>HSU</div> <div>7.4</div> </div> |
| Test - 2              |                  |                   |  |
| Test - 3              |                  |                   |  |
| Test - 4              |                  |                   |  |
| K - Avg               |                  |                   |  |

Ref. 19/2/2016  
This Certificate will expire on 18/8/2016

*(Signature)*  
Inspector (Mechanical)  
Motor Vehicle Department  
Manipur  
Imphal West

**CERTIFICATE OF REGISTRATION INDIA**

See CMV Rules 48)

|  |  |   |
|--|--|---|
| Regn. No. <u>MN01 9464</u><br>Vehicle Name (Make) <u>ATA TIPPER</u><br>Owner's Name <u>ABC INFRASTRUCTURE PVT LTD</u><br>S/o, D/o, W/o <u>THOUNAOJAM JITEN SINGH</u><br>Address <u>RAGALONG IMPHAL</u><br>MANIPUR, IMPHAL, 795010<br>Class of Veh. <u>EARTH MOVING EQUIPMENT</u><br>Chassis No. <u>MAT449019E3B02501</u><br>Eng. No. <u>B591803241B63361124</u><br>Type of Body <u>EARTH MOVING MACHINE</u><br>Maker's Name <u>TATA MOTORS LTD</u> | Regn. <u>05-05-2014</u><br>No. of Cylinders <u>6</u><br>U.L. Wt. <u>7680 KG</u><br>Laden Wt. <u>16200 KG</u><br>Seating Cap. (including driver) <u>3</u><br>Color <u>NA</u><br>HP/CC <u>5883</u><br>Fuel <u>DIESEL</u><br>Regn. Valid upto <u>05-05-2014</u> | (a) Front axle<br>(b) Rear axle<br>(c) Any other<br>(d) Tandem Axle<br>T/Tax <u>31-03-2015</u><br>P/G/Tax <u>ICIE</u><br>Hypo/Lease to : <u>ICIE</u><br>Dated : <u>05-05-2014</u><br>District Transport Officer<br>Imphal West<br>Manipur |
|--|--|---|



*(Signature)*

Designation



# **ANNEXURE- II**

**Statutory NOC/Permissions for MN06-CW2**





Sl. No 0200

# Manipur Pollution Control Board

Lamphelpat, Imphal-795004

## Certificate

Consent to Establish/Operate



Consent No. 410/2015

Consent is hereby granted under Section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 as amended (herein-after referred to as 'the Act') and Rules made there under to Shri Shrimati/Messrs. M/S. DRAIPL-ABCI (JV) for operation of Camp at Somrei Village, P.O./P.S.- Yairipok, Ukhrul District, Manipur. Sr. General Manager: Mr. Dilip Kumar (here-in after referred to as 'the Applicant') authorising him to establish their plant in the Air Pollution Control Areas(s) notified.

This is subject to the provisions of the Act and Rules and orders made there-under and further subject to the terms and conditions annexed hereto.

The consent shall be valid for a period ending with the 26<sup>th</sup> day of Nov., 2016

Dated: this 7<sup>th</sup> day of Dec., 2015

For and on behalf of the  
Manipur Pollution Control Board.

Member Secretary

Member Secretary  
Manipur Pollution Control Board  
Government of Manipur



Sl. No. 0198



# Manipur Pollution Control Board

Lamphelpat, Imphal-795004

## Certificate

Consent to Establish/Operate



Consent No. 408/2015

Consent is hereby granted under Section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 as amended (herein-after referred to as 'the Act') and Rules made there under to Shri Shrimati/Messrs. M/s. DRAIPL-ABCI (JV) for operation of a Concrete Batching Plant at Somrei Village, P.O./P.S. Yairipok, Senapati Dist., Manipur. Sr. General Manager: Mr. Dilip Kumar (here-in after referred to as 'the Applicant') authorising him to establish their plant in the Air Pollution Control Areas(s) notified.

This is subject to the provisions of the Act and Rules and orders made there-under and further subject to the terms and conditions annexed hereto.

The consent shall be valid for a period ending with the 26<sup>th</sup> day of Nov., 2016

For and on behalf of the  
Manipur Pollution Control Board.

Dated: this 7<sup>th</sup> day of Dec., 2015

  
Member Secretary

Member Secretary  
Manipur Pollution Control Board  
Government of Manipur





Sl. No. 199

# Manipur Pollution Control Board

Lampelpat, Imphal-795004

## Certificate

Consent to Establish/Operate



Consent No. 409/2015

Consent is hereby granted under Section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 as amended (herein-after referred to as 'the Act') and Rules made there under to Shri Shrimati/Messrs. M/S. DRAIPL-ABCI (JV) for operation of a WMM Plant at Saram/Salam Patong Village, P.O./P.S. Saikul, Senapati Dist., Manipur. Sr. General Manager: Mr. Dilip Kumar (here-in after referred to as 'the Applicant') authorising him to establish their plant in the Air Pollution Control Areas(s) notified.

This is subject to the provisions of the Act and Rules and orders made there-under and further subject to the terms and conditions annexed hereto.

The consent shall be valid for a period ending with the 26<sup>th</sup> day of Nov., 2016

For and on behalf of the  
Manipur Pollution Control Board.

Dated: this 7<sup>th</sup> day of Dec., 2015

Member Secretary

Member Secretary  
Manipur Pollution Control Board  
Government of Manipur





Sl. No. 0201

# Manipur Pollution Control Board

Lamphelpat, Imphal-795004



## Certificate

Consent to Establish/Operate

Consent No. 411/2015

Consent is hereby granted under Section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 as amended (herein-after referred to as 'the Act') and Rules made there under to Shri Shrimati/Messrs. M/s. DRAIPL-ABCI (JV) for operation of a Stone Crushing Unit at Saram/ Patong Vill., P.O./P.S. Saikul, Senapati Dist., Manipur. Sr. General Manager: Mr. Dilip Kumar (here-in after referred to as 'the Applicant') authorising him to establish their plant in the Air Pollution Control Areas(s) notified.

This is subject to the provisions of the Act and Rules and orders made there-under and further subject to the terms and conditions annexed hereto.

The consent shall be valid for a period ending with the 8<sup>th</sup> day of July, 2016

For and on behalf of the  
Manipur Pollution Control Board.

Dated: this 7<sup>th</sup> day of Dec., 2015

Member Secretary

Member Secretary  
Manipur Pollution Control Board  
Government of Manipur





Sl. No. 0197

# Manipur Pollution Control Board

Lamphelpat, Imphal-795004

## Certificate

Consent to Establish/Operate



Consent No. 407/2015


Consent is hereby granted under Section 25 of the Water (Prevention and Control of Pollution) Act, 1974 and Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 as amended (herein-after referred to as 'the Act') and Rules made there under to Shri Shrimati/Messrs. M/s. DRAIPL-ABCI(JV) for operation of a Hot Mix Plant at Komlaching Village, P.O./P.S.- Yairipok, Senapati District, Manipur. Sr. General Manager: Mr. Dilip Kumar (here-in after referred to as 'the Applicant') authorising him to establish their plant in the Air Pollution Control Areas(s) notified.

This is subject to the provisions of the Act and Rules and orders made there-under and further subject to the terms and conditions annexed hereto.

The consent shall be valid for a period ending with the 8<sup>th</sup> day of July, 2016

Dated: this 7<sup>th</sup> day of Dec., 2015

For and on behalf of the  
Manipur Pollution Control Board.

  
Member Secretary

Member Secretary  
Manipur Pollution Control Board  
Government of Manipur





मणिपुर मणिपुर MANIPUR

00AA 592642

### AGREEMENT OF HOUSE

This agreement is made on this 25<sup>th</sup> the day of February, 2014 year between Mr. H. Shyam Singh aged about 60 Yrs. S/O H. Mani Singh of Leirongbika Village, PO/PS Yairipok, District Thoubal, Manipur and (1) Mr. Dilip Kumar, Sr. General Manager M/S ABCI Infrastructure Pvt. Ltd. Club Road Silchar PO/PS Silchar Assam at present at Athokpam Opp. DC Office Thoubal C/o Athokpam Tomba Singh house owner PO/PS/ District Thoubal Manipur. (2) Mr. Priyokumar Oinamcha Dy. Project Manager .....do.....

Whereas the above named owner is the real house owner of the four houses, and whereas the above name no. (1) & (2) are the official staffs of the above mentioned company and they are the authority of the same in executing this agreement on behalf of the said company.

Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

### Terms and Conditions.

1. The parties have agreed to rent out the said four (4) houses situated at the above named village under the right and possession of the owner for a period of four (4) years from the date of agreement.
2. The parties hereby agreed to pay a monthly rent charge at the rate of Rs. 2000/- (two thousand) only and a security deposit of Rs. 10000/- (ten thousand) only on the date of agreement.
3. It is also mutually agreed that, M/S ABCI Infrastructure Pvt. Ltd. Will construct necessary structures such as Kitchen, Toilet & Bathroom etc at their own cost. At surrounding areas of the house for which required land is to be provided by the house owner also necessary domestic utilities namely, electricity and water will also be arranged by M/S ABCI Infrastructure Pvt. Ltd. at their own cost.

Signature of Owner.

H. Shyam Singh

(Witnessed by) ITO OHA

Authorized Signatory

M/S ABCI Infrastructure Pvt. Ltd.

Dilip Kumar

Priyokumar







मणिपुर मणिपुर MANIPUR

DEED OF LEASE

01AA 044924

This agreement is made on 22<sup>nd</sup> the day of Aug, 2015 year between Mr. P.G Gaithaathui, aged about 57 years, Chief of Majuron Village, S/O (L) P.G. Makusingpou and P.H Khuigailung, aged about 73 years, Chief of Kokadan -Khullen, S.O (L) P.H Ningjeipou P.O/P.S- Loktak Project, Churachandpur District, Manipur. and (1) Mr Dilip Kumar, Sr. General Manager M/S ABCI Infrastructures Pvt. Ltd. Club Road Silchar Assam at Present at Athokpam Opp. DC Thoubal C/O Athokpam Tomba Singh house owner PO/PS Thoubal District Manipur (2) Mr. Th. Bikel Singh, Sr. Project Engineer .....do.....

Whereas the above named Lesser are the real owner/possessor of the land measuring about 1.5 KM Length and 500m breadth (in approx.) from ch. 37+000 to 38+500 in the Majuron Village of P.O/P.S- Loktak Project, Churachandpur District, Manipur. And whereas the above named lessee (1) & (2) are the official /staffs of the above mentioned Company and they are the authority of the same in executing this Deed, in the name of the said company. Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

Terms and Conditions:-

1. The parties have settled to lease out the said Quarry of about 1.5 Km Length and 500 m width which is situated at above named village under the right and possession of the lesser, for a period of 4 (four) years (22<sup>nd</sup> August.2015 to 21<sup>st</sup> August 2019) from the date of execution of deed.
2. The parties hereby agreed to pay @ Rs. 1.4 lakhs quarry operation charge for Four years in three installations.
3. First installment @ Rs.50,000/-(Rupees of fifty thousand only) at time of agreement, second installment at second year @ Rs.50,000/-(Rupees of fifty thousand only) and third (Last) installment at third year @ Rs.40,000/-(Rupees of forty thousand only)
4. The Parties have agreed that M/S ABCI Infrastructures Pvt. Ltd. will collect necessary raw materials from the said quarry by Mechanical means at their own cost.
5. Party (lesser) is agreed to provide the lessee that the land shall be free from any encroachment.

*[Signature]*

*[Signature]*  
Chairman

Daluan Namdai

Kokadan Khullen Village Authority  
1 of 2 Page

*[Signature]*

Majuron Village Authority  
Churachandpur District



Signature of Lesser.

1. Chief of Majuron village.
2. Chief of Kokadan village.

Ltd.

*[Signature]*

Chairman

Majuron/Zimthiang Village, Authority M/S ABCI Infrastructures Pvt.

Churachandpur District

Authorized Signatory  
*[Signature]*

*[Signature]*  
Chairman

Daluon Namdai

Kokadan Khullen Village Authority

Witnessed by:-

1. P.G. Asang

Chairman

M.K.T.D.O.

C.C. pur Dist.

2. P.G. Gaidatloi

Secretary  
MKTDO. Block Hengden  
C.C. pur Dist., Mor

3. Rajet Kumar

4. Maxamoi





बगिचा मणिपुर MANIPUR

LAND AGREEMENT

01AA 054366

This agreement is made on this 4<sup>th</sup> day of December, 2015 year between Moirangthem Madhu Meitei, S/O Moirangthem Ningthou Meitei of Khoirom Mathak Leikai, Village, P.O/P.S Yairipok, Dist. Thoubal, Manipur and (1) Mr Dilip Kumar, Sr. General Manager M/S ABCI Infrastructures Pvt. Ltd. Club Road Silchar PO/PS Shilchar Assam at Present at Athokpam D.C Office Thoubal C/O Tomba Singh house owner PO/PS/ District Thoubal Manipur (2) Mr. Th. Bikel Singh, Sr. Project Engg .....do.....

Whereas the above named owner is the real land owner of the said land which mention in Dak No.232/268, area of .3050 hectares, Village No. 115/Kakmayai, Yairipok Tahsil and whereas the above name n<sup>o</sup>. (1) & (2) are the official staffs of the above mentioned company and they are the authority of the same in executing this agreement on behalf of the said company.

Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

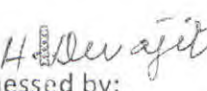
Terms and Conditions:-

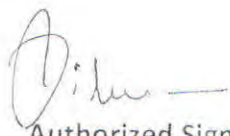
The parties have agreed to lease the said land for a period of 11 months at above named village under the right and possession of the owner from the date of agreement.

The parties hereby agreed to pay rental charge of Rs. 5,000/-(Five thousand) only.

It is also mutually agreed that, M/S ABCI Infrastructures Pvt. Ltd. will use land for the storage of explosive material and at surrounding areas of the land necessary structure will be arranged by the ABCI. Infrastructure Pvt. Ltd. at their own cost.

  
Signature of Owner.

  
Witnessed by:

  
Authorized Signatory

M/S ABCI Infrastructure Pvt. Ltd.





मणिपुर मणिपुर MANIPUR

LAND AGREEMENT

DOAA 683167

This agreement is made on this 25th day of November, 2014 year between S.Jacob S/o (L) Lahortai Tangkhul of Lairamphunga, Ningel Village, P.O & P.S Yairipok, Dist. Thoubal, Manipur and (1) Mr. Dilip Kumar, Sr. General Manager M/S ABCI Infrastructure Pvt. Ltd. Club Road Silchar PO/PS Silchar Assam at present at Athokpam D.C Office Thoubal C/o Tomba Singh house owner PO/PS/ District Thoubal Manipur (2) Mr. Th. Bikel Singh, Sr. Project Engg..... do .....

Whereas the above named owner is the real land owner of the said land which mention in Dak No.239, area of 0.2550, Village No.115/Kakmayai, Yairipok Tehsil and whereas the above name no. (1) & (2) are the official staffs of the the above mentioned company and they are the authority of the same in executing this agreement on behalf of the said company.

Both the above named parties agreed to execute this agreement under the conditions as here under,

**Terms and Conditions:**

1. The parties have agreed to lease the said land for said period of 4 years at above named village under the right and possession of the owner from the date of agreement.
2. The parties hereby agreed to pay a yearly rent charge of Rs.1000 (One thousand) only.
3. It is also mutually agreed that, M/S ABCI Infrastructures Pvt. Ltd. will used land for the storage of diesel tank and at surrounding areas of the land neces sary structure will arranged by the ABCI Infrastructure Pvt. Ltd. at their own cost.

Signature of Owner.

S. Jacob

Witness by:

J. Shyam. Singh

Authorized Signatory

M/S ABCI Infrastructures Pvt.Ltd.

Signature of Authorized Signatory





मणिपुर मणिपुर MANIPUR

00AA 592642

### AGREEMENT OF HOUSE

This agreement is made on this 25<sup>th</sup> the day of February, 2014 year between Mr. H. Shyam Singh aged about 60 Yrs. S/O H. Mani Singh of Leirongthakamaya Village, PO/PS Yairipok, District Thoubal, Manipur and (1) Mr. Dilip Kumar, Sr. General Manager M/S ABCI Infrastructure Pvt. Ltd. Club Road Silchar PO/PS Silchar Assam at present at Athokpam Opp. DC Office Thoubal C/o Athokpam Tomba Singh house owner PO/PS/ District Thoubal Manipur. (2) Mr. Priyokumar Oinamcha Dy. Project Manager .....do.....

Whereas the above named owner is the real house owner of the four houses, and whereas the above name no. (1) & (2) are the official staffs of the above mentioned company and they are the authority of the same in executing this agreement on behalf of the said company.

Both the above named parties hereby agreed to execute this agreement under the conditions as here under,

### Terms and Conditions.

1. The parties have agreed to rent out the said four (4) houses situated at the above named village under the right and possession of the owner for a period of four (4) years from the date of agreement.
2. The parties hereby agreed to pay a monthly rent charge at the rate of Rs. 2000/- (two thousand) only and a security deposit of Rs. 10000/- (ten thousand) only on the date of agreement.
3. It is also mutually agreed that, M/S ABCI Infrastructure Pvt. Ltd. Will construct necessary structures such as Kitchen, Toilet & Bathroom etc at their own cost. At surrounding areas of the house for which required land is to be provided by the house owner also necessary domestic utilities namely, electricity and water will also be arranged by M/S ABCI Infrastructure Pvt. Ltd. at their own cost.

Signature of Owner.

H. Shyam Singh

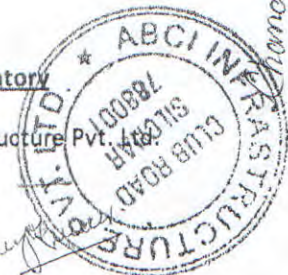
(Witnessed by) ITC OHA

Authorized Signatory

M/S ABCI Infrastructure Pvt. Ltd.

Dilip Kumar

Priyokumar Oinamcha







ISSUED TO M/S DRAIPL-ABCI (JV), Mc.  
DONALD TOWER, GS ROAD, GUWAHATI-  
781007, UNDER SECTION 12 (1) OF THE  
CONTRACT LABOUR (REGULATION &  
ABOLITION) ACT, 1970.