



# Georgia: Support to Health Sector Enhancement Program

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|-----------------------------------|-----------------|---------------------------------------------------------|-----------------|
| Project Name                                                        | Support to Health Sector Enhancement Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |  |                                   |                 |                                                         |                 |
| Project Number                                                      | 56069-002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |  |                                   |                 |                                                         |                 |
| Country / Economy                                                   | Georgia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |  |                                   |                 |                                                         |                 |
| Project Status                                                      | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |                                   |                 |                                                         |                 |
| Project Type / Modality of Assistance                               | Technical Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |  |                                   |                 |                                                         |                 |
| Source of Funding / Amount                                          | <table><tr><td>TA 10025-GEO: Support to Health Sector Enhancement Program</td><td></td></tr><tr><td>Technical Assistance Special Fund</td><td>US\$ 225,000.00</td></tr><tr><td>Republic of Korea e-Asia and Knowledge Partnership Fund</td><td>US\$ 500,000.00</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TA 10025-GEO: Support to Health Sector Enhancement Program |  | Technical Assistance Special Fund | US\$ 225,000.00 | Republic of Korea e-Asia and Knowledge Partnership Fund | US\$ 500,000.00 |
| TA 10025-GEO: Support to Health Sector Enhancement Program          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Technical Assistance Special Fund                                   | US\$ 225,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Republic of Korea e-Asia and Knowledge Partnership Fund             | US\$ 500,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Strategic Agendas                                                   | Inclusive economic growth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |  |                                   |                 |                                                         |                 |
| Drivers of Change                                                   | Gender Equity and Mainstreaming<br>Governance and capacity development<br>Knowledge solutions<br>Partnerships<br>Private sector development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |  |                                   |                 |                                                         |                 |
| Sector / Subsector                                                  | Health / Health care finance - Health sector development and reform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |  |                                   |                 |                                                         |                 |
| Gender Equity and Mainstreaming                                     | Effective gender mainstreaming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |  |                                   |                 |                                                         |                 |
| Description                                                         | To support the Government of Georgia in its vision to further enhance the health sector and implement its national health strategy, ADB and the government will prepare the proposed Health Sector Enhancement Program. The program will provide a stand-alone policy-based loan comprising two tranches amounting to a total of \$50 million from ADB's ordinary capital resources. The program is aligned with ADB's Strategy 2030 and is consistent with ADB's country partnership strategy for Georgia, 2019-2023 to support the government's development priority for human capital development. The program's expected impact is improved access to quality and affordable primary health care (PHC) and specialized and diagnostic services, especially for women, the poor, and disadvantaged population groups. The program's outcome will be achieved by implementing policy actions in four reform areas: (i) benefits and clarity of benefits offered to the population for PHC, specialized outpatient and diagnostic services increased and financial access barriers reduced; (ii) service provision across levels of care through enhanced strategic purchasing improved; (iii) digital information systems, necessary for more efficient management of health care programs, and public financing for the health sector improved; and (iv) governance and accountability for the quality of delivered services improved. |                                                            |  |                                   |                 |                                                         |                 |
| Project Rationale and Linkage to Country/Regional Strategy          | The TA will help the government prepare and implement the sector reform program to enhance the effectiveness, efficiency, and financial sustainability of Georgia's health sector to be able to provide improved access to quality and affordable PHC and specialized and diagnostic services, especially for women, the poor and disadvantaged population groups. The TA is justified given the scope of the program. The TA will support (i) due diligence and the assessments required during program processing; (ii) provide technical support and advisory services to implement the policy actions; and (iii) enhance capacity in the key topics of health financing, digital health solutions, and climate change through semi-annual knowledge exchange events. The program is a 2023 firm deliverable in the lending program for Georgia.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |  |                                   |                 |                                                         |                 |
| Impact                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Project Outcome                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Description of Outcome                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Progress Toward Outcome                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Implementation Progress                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Description of Project Outputs                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Status of Implementation Progress (Outputs, Activities, and Issues) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Geographical Location                                               | Nation-wide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |  |                                   |                 |                                                         |                 |
| Summary of Environmental and Social Aspects                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Environmental Aspects                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Involuntary Resettlement                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Indigenous Peoples                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| Stakeholder Communication, Participation, and Consultation          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |
| During Project Design                                               | ADB will administer the TA. The Social Sector Division of ADB's Central and West Asia Department will select, supervise, and evaluate consultants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |  |                                   |                 |                                                         |                 |
| During Project Implementation                                       | The executing agency is Ministry of Internally Displaced Persons from the Occupied Territories, Labour, Health and Social Affairs. The proposed implementation period is 2022-2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |  |                                   |                 |                                                         |                 |
| Business Opportunities                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |  |                                   |                 |                                                         |                 |

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consulting Services | ADB will engage consultants following the ADB Procurement Policy (2017, as amended from time to time) and its associated staff instructions. For the preparation and implementation phases of the program, ADB will engage a consulting firm for 44 person-months of international experts (20 person-months) and national experts (24 person-months). A pool of international and national experts will be additionally engaged to support design and implementation activities of the ensuing program on an as-needed basis using the unallocated amount and contingencies. |
| Procurement         | Procurement will be done by consultants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                            |                                                 |
|----------------------------|-------------------------------------------------|
| Responsible ADB Officer    | Chin, Brian                                     |
| Responsible ADB Department | Central and West Asia Department                |
| Responsible ADB Division   | CWSS                                            |
| Executing Agencies         | <u>Ministry of Internally Displaced Persons</u> |

| Timetable           |             |
|---------------------|-------------|
| Concept Clearance   | -           |
| Fact Finding        | -           |
| MRM                 | -           |
| Approval            | 08 Dec 2022 |
| Last Review Mission | -           |
| Last PDS Update     | 09 Dec 2022 |

## TA 10025-GEO

| Financing Plan/TA Utilization |             |             |               |                 |        |            | Cumulative Disbursements |        |
|-------------------------------|-------------|-------------|---------------|-----------------|--------|------------|--------------------------|--------|
| ADB                           | Cofinancing | Counterpart |               |                 |        | Total      | Date                     | Amount |
|                               |             | Gov         | Beneficiaries | Project Sponsor | Others |            |                          |        |
| 225,000.00                    | 500,000.00  | 0.00        | 0.00          | 0.00            | 0.00   | 725,000.00 | -                        | 0.00   |

|                         |                                                                                                                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Page            | <a href="https://www.adb.org/projects/56069-002/main">https://www.adb.org/projects/56069-002/main</a>                                                 |
| Request for Information | <a href="http://www.adb.org/forms/request-information-form?subject=56069-002">http://www.adb.org/forms/request-information-form?subject=56069-002</a> |
| Date Generated          | 12 December 2022                                                                                                                                      |

ADB provides the information contained in this project data sheet (PDS) solely as a resource for its users without any form of assurance. Whilst ADB tries to provide high quality content, the information are provided "as is" without warranty of any kind, either express or implied, including without limitation warranties of merchantability, fitness for a particular purpose, and non-infringement. ADB specifically does not make any warranties or representations as to the accuracy or completeness of any such information.